

# A. LUTHFI ASSYAUKANIE, PHD

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## *Education*

- 2006 Ph.D. in Asean Studies, the University of Melbourne, Australia.
- 1995 M.A. in Philosophy, ISTAC-IIU, Malaysia.
- 1993 B.A. in Islamic Studies, the University of Jordan, Jordan.

## *Career*

- 2012 - Present *Lecturer*. International Relations, Paramadina University, Jakarta.
- 2014 - 2018 *Researcher* at Saiful Mujani Research and Consulting, Jakarta, Indonesia.
- 2008 - 2012 *Director*. The Freedom Institute, Jakarta.
- 2007 - 2008 *Postdoctoral Fellow*. Rajaratnam School of International Studies, Nanyang Technological University, Singapore.

## *Awards*

- 2008 Nominee for Australian Alumni Award, Australian Embassy, Jakarta.
- 2007 the Chancellor's Prize for an excellent PhD Thesis, the University of Melbourne, Australia.

## *Books and Chapter of Books*

- 2021 "Arief Budiman dan Agama," dalam Hamid Basyaib dan Kuskridho Ambardi, *Mempertimbangkan Warisan Arief Budiman*. Jakarta: Gramedia, 2021.
- 2021 "Masa Depan Agama," dalam Anick HT, *Berubahnya Pemahaman Agama di Era Google?*. Jakarta: CBI, 2021.
- 2020 "Kendala Demokrasi di Dunia Muslim: Kasus Indonesia," dalam Anick HT, *Hijrah Dunia Muslim Menuju Kebebasan*. CBI, 2020.
- 2013 "Political Secularization in Indonesia" in Ranjan Ghosh. *Making Sense of the Secular: Critical Perspectives from Europe to Asia*. New York: Routledge, pp. 195-207.
- 2013 "Islamic Liberalism in Indonesia: Its Origins and Networks," in Kamaruzzaman Bustamam-Ahmad and Patrick Jory, *Islamic Thought in Southeast Asia*. The University Malaysia Press, 2013.
- 2011 *Ideologi Islam dan Utopia* (Indonesian translation of Islam and the Secular State). Jakarta: Freedom Institute.
- 2011 "Debates on Islam and Secularism in Indonesia" in Hisanori Kato. *The Clash of Ijtihad: Fundamentalist versus Liberal Muslims*. Delhi: ISPCK, pp. 1-18.
- 2011 "Pembaruan Agama Sebagai Adaptasi" (Religious Reform as Adaptation) in Tantowi Anwari. *Pembaruan Pemikiran Islam Indonesia*. Jakarta: LSAF, pp. 279-291.

- 2011 "Kapan dan Bagaimana al-Qur'an Menjadi Kitab Suci?" (When and How the Qur'an Became a Holy Book?) in Ihsan Ali-Fauzi et. al. *Demi Toleransi, Demi Pluralisme*. Jakarta: Penerbit Paramadina, pp. 320-345.
- 2009 *Islam and the Secular State in Indonesia*. Singapore: ISEAS.
- 2009 *Challenges of Social Reconstruction in the Muslim World*. (with John L. Esposito and Karim D. Crow). Singapore: Centre for Research on Islamic & Malay Affairs.
- 2008 *Muslim Politics and Democratisation in Indonesia* (with Prof. Azyumardi Azra and Prof Robert W. Hefner), Monash: Monash Asia Institute.
- 2008 "Lompatan Iman" (Leap of Faith), a preface for Nong Daral Mahmada's book, *Pergulatan Iman*, Jakarta: Nalar.
- 2008 "Pengantar" (Foreward), a preface for Bernard H.M. Vlekke's translated book, *Nusantara*. Jakarta: Freedom Institute.
- 2007 "Pengafiran di Era Pemikiran: Matinya Kebebasan dan Akal-Pikiran" (Blaspheming in the Age of Thinking: the Death of Freedom and Reason), in Abd Hakim and Yudi Latief (ed). *Bayang-Bayang Fanatisisme*. Jakarta: Paramadina, pp. 233-243.
- 2007 *Islam Benar versus Islam Salah* (Right Islam versus Wrong Islam). Jakarta: Kata Kita.
- 2006 "Pengantar" (Foreward), a preface for Arief Budiman's book, *Kebebasan, Negara, Pembangunan: Kumpulan Tulisan, 1965-2005*, Jakarta: Pustaka Alvabet.
- 2005 "Merenungkan Sejarah Alqur'an" (Rethinking the History of the Qur'an), in Abd Moqsith Ghazali (ed). *Ijtihad Islam Liberal*. Jakarta: JIL.
- 2005 "Masih Relevankah Fikih Syiyah? Perspektif Baru Pemikiran Politik Islam" (Is Fikih Syiyah Still Relevant? New Perspective on Islamic Political Thought), in Komaruddin Hidayat and Ahmad Gaus. *Islam, Negara, dan Civil Society*. Jakarta: Paramadina, February.
- 2004 "Pengantar" (Foreward), a preface for Albert Hourani's translated book, *Arabic Thought in the Liberal Age*. Jakarta: Mizan.
- 2002 *Wajah Liberal Islam di Indonesia* (Faces of Liberal Islam in Indonesia). Jakarta: Jaringan Islam Liberal: Teater Utan Kayu.
- 2001 "Positivisasi Syariat Islam" (Positivization of Islamic Law), in Ahmad Syafii Maarif and Kurniawan Zein. *Syariat Islam Yes, Syariat Islam No: Dilema Piagam Jakarta dalam Amandemen UUD 1945*. Jakarta: Paramadina.
- 1998 *Politik, HAM, dan Isu-isu Teknologi dalam Fikih Kontemporer* (Politics, Human Rights, and The Issues of Technology in Contemporary Islamic Law). Cet. 1. ed. Bandung: Pustaka Hidayah.

### **Journal Publications**

- 2019 "Religion as a Political Tool: Secular and Islamist Roles in Indonesian Elections." *Journal of Indonesian Islam*, Vol. 13, No. 2, 2019.
- 2018 "Akar-Akar Legal Intolerance and Discrimination in Indonesia." *Jurnal Ma'arif*, Vol. 13, No. 2, 2018.
- 2017 "Unholy Alliance: Ultra-Conservatism and Political Pragmatism in Indonesia." *Thinking Asean*, no. 19: 6-9.

- 2013      *Contemporary Developments in Indonesian Islam: Explaining the 'Conservative Turn'*, Institute of Southeast Asian Studies, Singapore, pp. xxxiv + 240. Book review, *Bulletin of Indonesian Economic Studies*.
- 2012      "Indonesia as a Model of Muslim Democracy: Developments, Problems, and Opportunities." *Fikrun wa Fann*, June, 2012.
- 2011      "Recent Publications on Indonesian Islam." *Bijdragen*, Vol 167, No 1.
- 2011      "Tantangan Kebebasan Berfikir dan Berekspresi di Indonesia" (The Challange of Freedom of Thought and Expression in Indonesia). *Prisma*, Vol. 30 Januari.
- 2009      "Fatwa and Violence in Indonesia." *Journal of Religion and Society*, volume 11, pp. 1-21.
- 2009      "The Diffusion of Middle Eastern Radicalist Ideas to Indonesia." *Jurnal Universitas Paramadina*. Vol. 1, April 2007, pp. 1-32. Republished in *Substansia*, vol. 1. No.1, Maret.
- 2008      "Trajectories of Islamic Liberalism in Contemporary Indonesia." *Australian Religion Studies Review* (it is now called *Journal for the Academic Study of Religion*), vol 21, No 2, pp. 145-174.
- 2008      "Islamic Reform Movement in Indonesia and Beyond: Progress and Recess." *Journal of Indonesian Islam*, volume 2, number 01, June, pp. 129-150.
- 2004      "Democracy and the Islamic State: Muslim Arguments for Political Change in Indonesia." *The Copenhagen Journal of Asian Studies*, 20, pp. 32-46.
- 2004      "Bringing *Fiqh* Back to Urban Areas: Making Sense of Professor Sahal Mahfudh's Idea of Social *Fiqh*." *ICIP Journal*, Vol 1, No 1. Jan-Apr.
- 1998      "Tipologi dan Wacana Pemikiran Arab Kontemporer" (Types and Discourses of Contemporary Arab Thought). Pp 58-95. *Jurnal Pemikiran Islam Paramadina*. Vol. I No 1, Juli-Desember.
- 1994      "Islam dalam Konteks Pemikiran Pasca Modernisme" (Islam Within the Context of Post-modern Thought). *Jurnal Ulumul Qur'an*. Vol. V. No. 1. Jakarta, pp. 20-26.
- 1994      "Oksidentalisme: Kajian Barat Setelah Kritik Orientalisme." (Occidentalism: Western Studies after Orientalism's Critique) *Jurnal Ulumul Qur'an*. Vol. V. No 5 and 6. Jakarta, pp 118-131.

#### *Citation in Google Scholar*

- <https://bit.ly/3B8o232>

#### *Profile in Media*

- "Luthfi Assyaukanie: Guarding Islam's Humanism." <https://goo.gl/bgKg2a>

*Updated: 09/02/2022*